



TREASURING THE
Grace
OF CHRIST

Gospel Unity

Galatians 2:1-10 (ESV)

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ² I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles,

Galatians 2:1-10 (ESV)

in order to make sure I was not running or had not run in vain. ³ But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴ Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus,

Galatians 2:1-10 (ESV)

so that they might bring us into slavery—⁵ to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.⁶ And from those who seemed to be influential (what they were makes no difference to me;

Galatians 2:1-10 (ESV)

God shows no partiality)—those, I say, who seemed influential added nothing to me. ⁷ On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised

Galatians 2:1-10 (ESV)

⁸ (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), ⁹ and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me,

Galatians 2:1-10 (ESV)

they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. ¹⁰ Only, they asked us to remember the poor, the very thing I was eager to do.

Jerusalem Trip

1. Who?
2. Why?
3. What?
4. Therefore?

The image features a dark, almost black background. In the center, the word "Who?" is written in a bold, white, sans-serif font. The text is slightly shadowed, giving it a three-dimensional appearance. Two bright orange curved lines, resembling orbital paths or arcs, frame the central text from the top-left and bottom-right corners. The background is also filled with faint, wispy white lines that create a sense of motion or a complex network.



Why?

Acts 11:29-30 (ESV)

So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. ³⁰ And they did so, sending it to the elders by the hand of Barnabas and Saul.

The image features a dark, almost black background. In the center, the word "What?" is written in a bold, white, sans-serif font. The background is decorated with faint, wispy white patterns that resemble smoke or light trails. Two curved orange lines, one at the top and one at the bottom, frame the central text.

What?

Galatians 2:2b (ESV)

and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.

Galatians 2:5 (ESV)

to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.

Therefore?

**God's gospel saves apart from works
and holds the Church united in
Christ.**

If you would like to talk to Chuck Newkirk about the sermon, please feel free to call or email him.



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