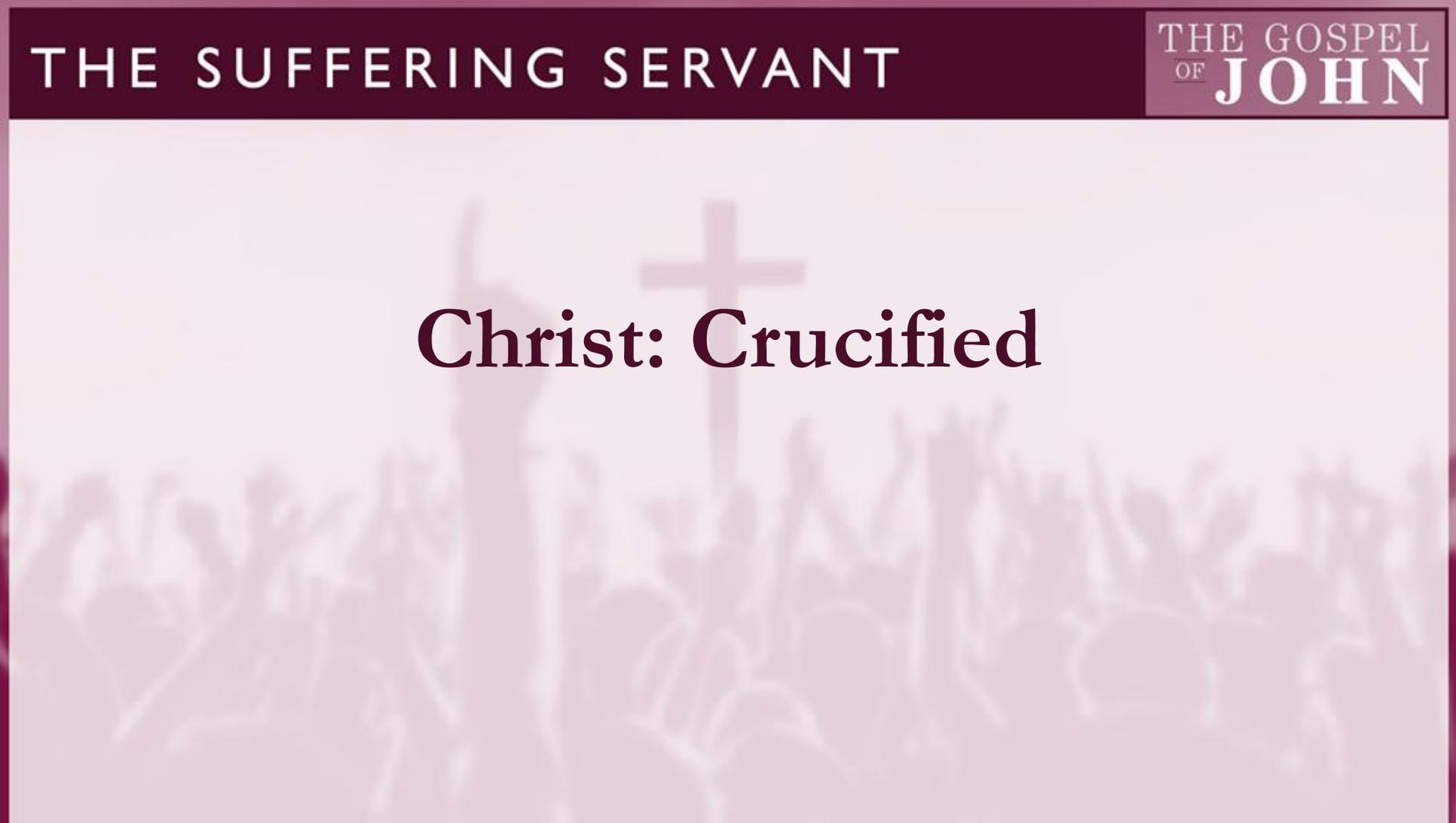




THE SUFFERING SERVANT

THE GOSPEL
OF **JOHN**



Christ: Crucified

“Now there was about this time Jesus, a wise man, if it be lawful to call him a man; for he was a doer of wonderful works...And when Pilate, at the suggestion of the principal men amongst us, had condemned him to the cross, those that loved him at the first did not forsake him...And the tribe of Christians, so named from him, are not extinct at this day.” -Flavius Josephus

“Therefore, to scotch the rumour, Nero substituted as culprits, and punished with the utmost refinements of cruelty, a class of men, loathed for their vices, whom the crowd styled Christians. Christus, the founder of the name, had undergone the death penalty in the reign of Tiberius, by sentence of the procurator Pontius Pilatus...” -Tacitus

John 19:16b-30 (ESV)

So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them.

John 19:16b-30 (ESV)

¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.

John 19:16b-30 (ESV)

²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’ ” ²² Pilate answered, “What I have written I have written.” ²³ When the soldiers had crucified Jesus,

John 19:16b-30 (ESV)

they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴ so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.”

John 19:16b-30 (ESV)

This was to fulfill the Scripture which says,
“They divided my garments among them, and
for my clothing they cast lots.” So the soldiers
did these things, ²⁵ but standing by the cross of
Jesus were his mother and his mother’s sister,

John 19:16b-30 (ESV)

Mary the wife of Clopas, and Mary Magdalene.

²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷ Then he said to the disciple, “Behold, your mother!”

John 19:16b-30 (ESV)

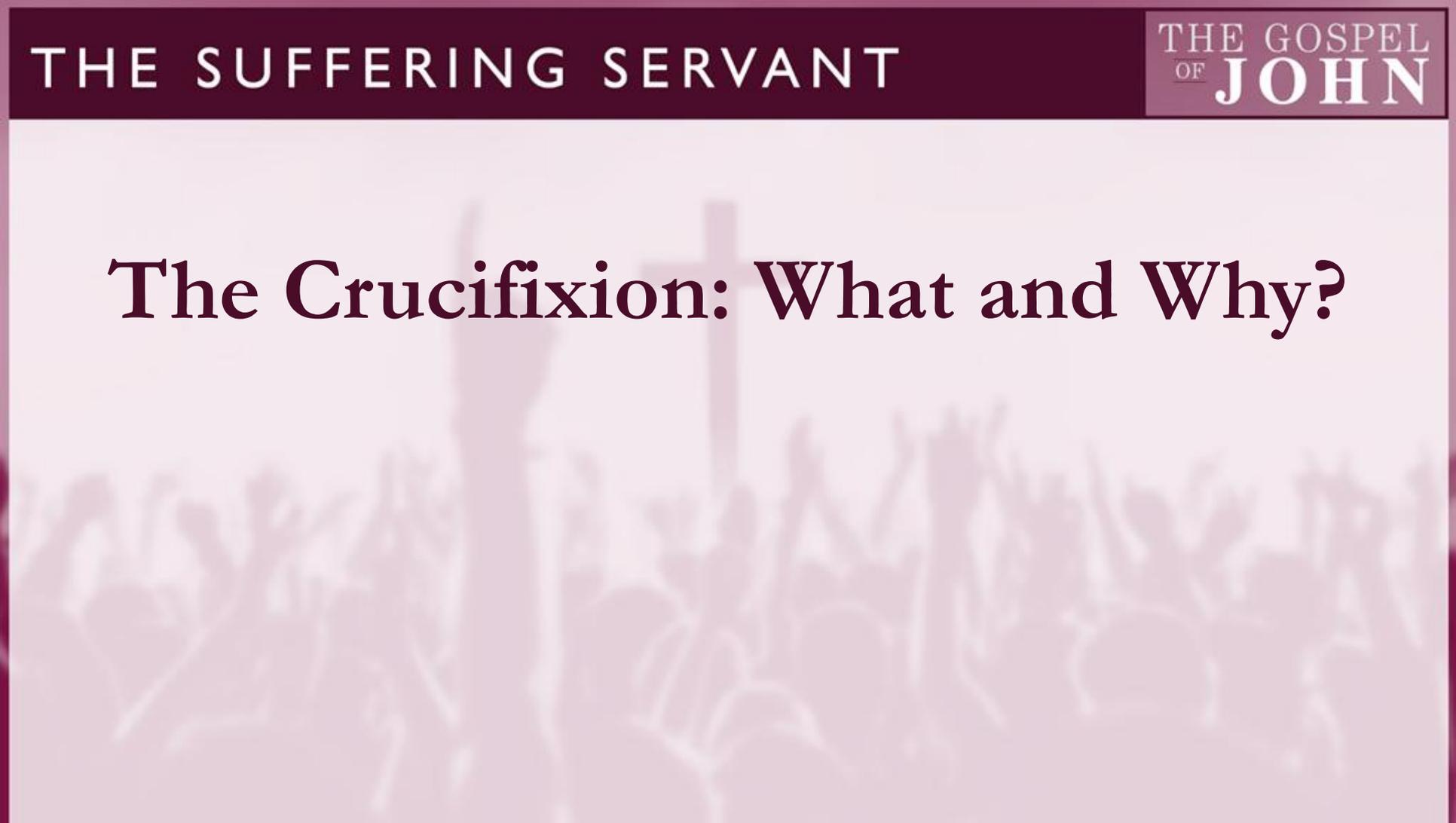
And from that hour the disciple took her to his own home. ²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

John 19:16b-30 (ESV)

³⁰ When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

**King Jesus was crucified and
therein fulfilled the Scriptures by
accomplishing the work of
salvation.**

The Crucifixion: What and Why?



Why the crucifixion?

1. To fulfill Scripture
2. To bring about salvation
3. To set the pattern of life for all citizens of Jesus's kingdom

To fulfill Scripture



John 19:24 (ESV)

So they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them, and for my clothing they cast lots.”

Psalm 22:18 (ESV)

They divide my garments among them, and for
my clothing they cast lots

John 19:28-29 (ESV)

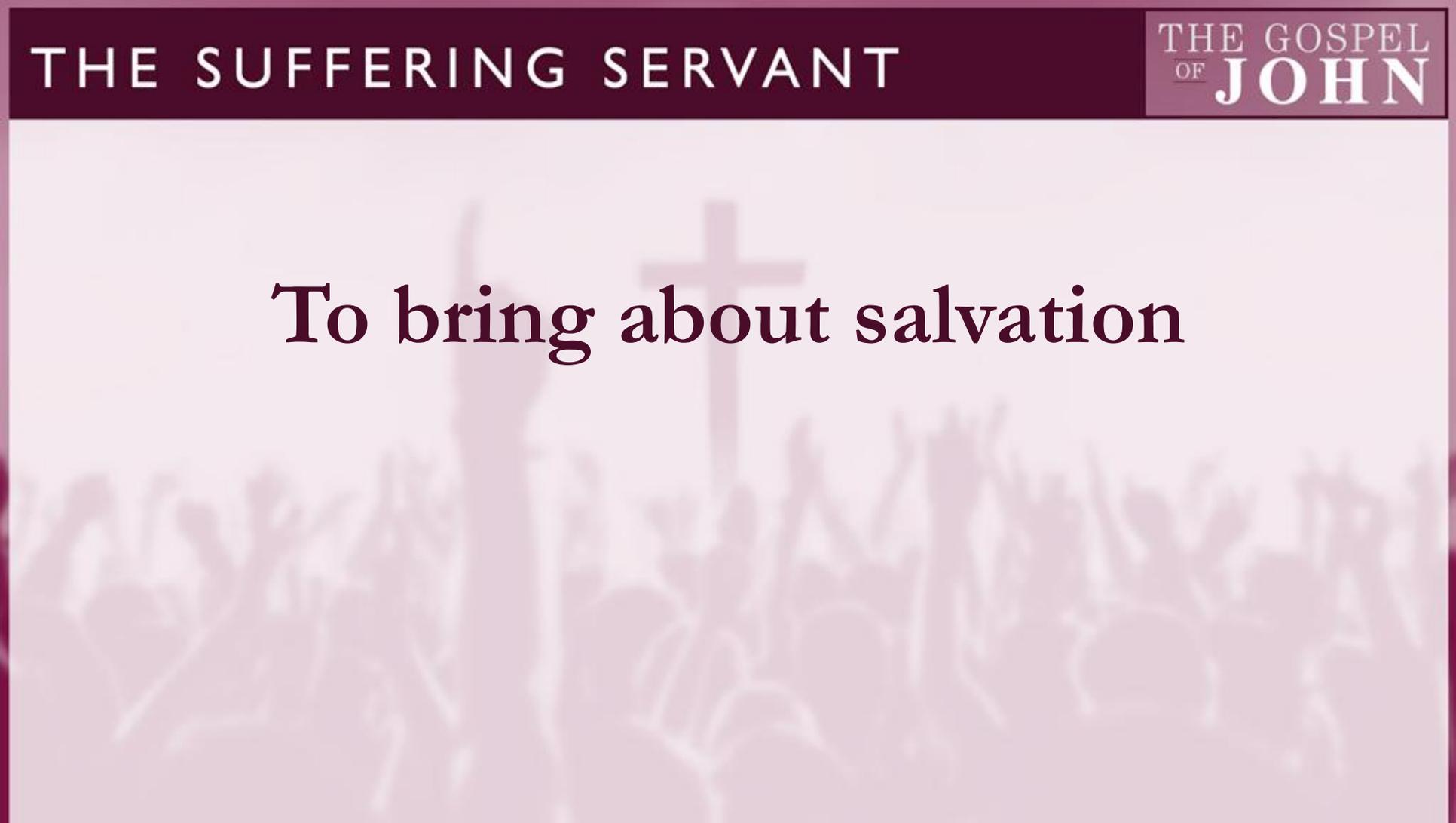
After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”

²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

Psalm 69:21 (ESV)

They gave me poison for food, and for my thirst they gave me sour wine to drink.

To bring about salvation



John 19:30 (ESV)

When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

To set the pattern

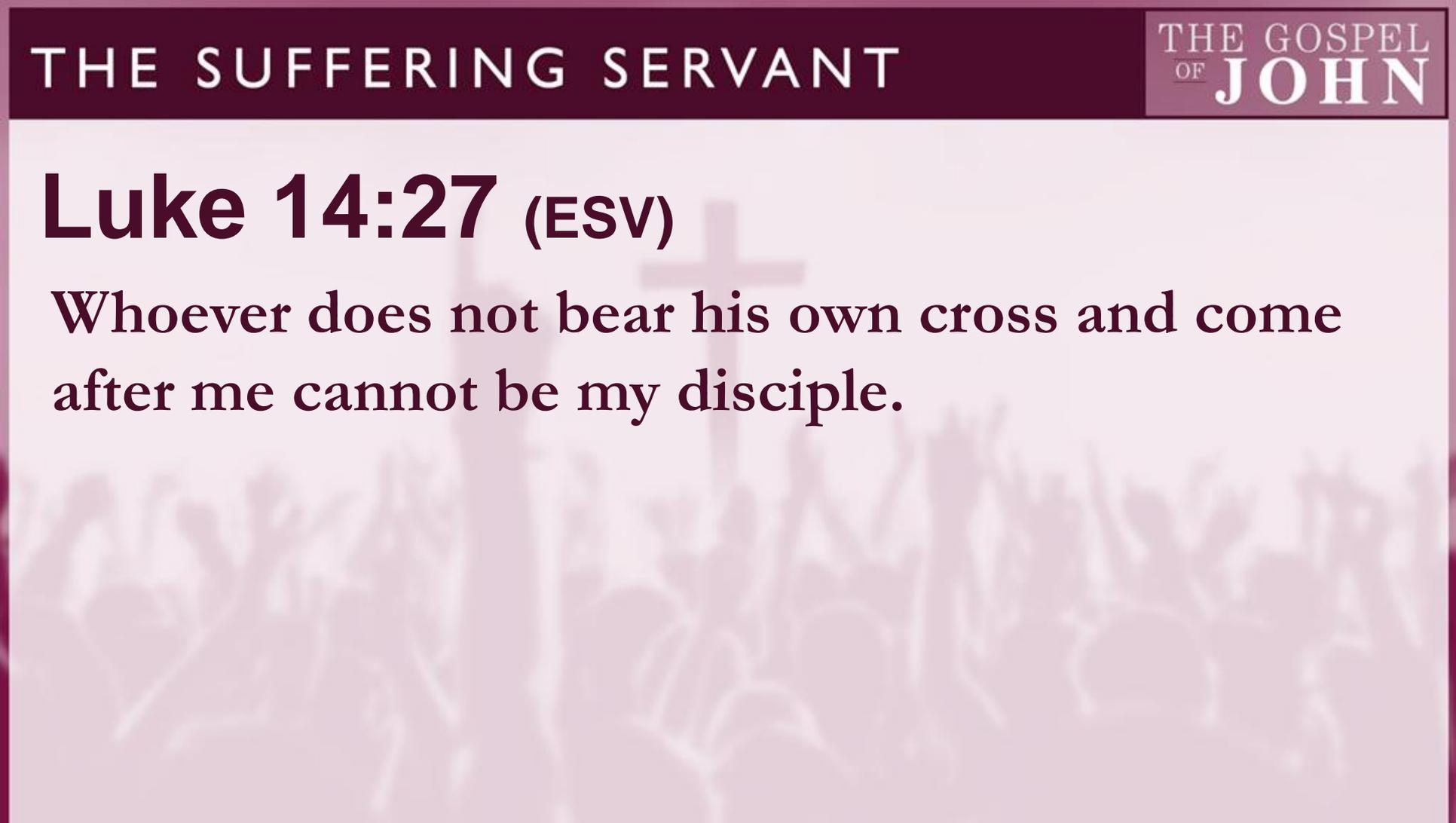


Matthew 16:24-25 (ESV)

Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵ For whoever would save his life will lose it, but whoever loses his life for my sake will find it.

Luke 14:27 (ESV)

Whoever does not bear his own cross and come after me cannot be my disciple.



Galatians 2:20 (ESV)

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

“Cheap grace is the preaching of forgiveness without requiring repentance, baptism without church discipline, Communion without confession, absolution without personal confession. Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ.” -Dietrich Bonhoeffer

If you would like to talk to Chuck about the sermon, please feel free to call him, email him or friend him on Facebook.



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