



# THE SUFFERING SERVANT

THE GOSPEL  
OF **JOHN**



# Roman Trial and Verdict

Jesus is the King, the Truth, and  
the Lamb whose self-sacrifice  
truly delivers.

## John 18:28-19:16a (ESV)

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover.

## John 18:28-19:16a (ESV)

<sup>29</sup> So Pilate went outside to them and said, “What accusation do you bring against this man?”

<sup>30</sup> They answered him, “If this man were not doing evil, we would not have delivered him over to you.” <sup>31</sup> Pilate said to them, “Take him yourselves and judge him by your own law.”

## John 18:28-19:16a (ESV)

The Jews said to him, “It is not lawful for us to put anyone to death.”<sup>32</sup> This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.<sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?”

## John 18:28-19:16a (ESV)

<sup>34</sup> Jesus answered, “Do you say this of your own accord, or did others say it to you about me?”

<sup>35</sup> Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?”

## John 18:28-19:16a (ESV)

<sup>36</sup> Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” <sup>37</sup> Then Pilate said to him, “So you are a king?”

## John 18:28-19:16a (ESV)

Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”<sup>38</sup> Pilate said to him, “What is truth?”

## John 18:28-19:16a (ESV)

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.  
<sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”

## John 18:28-19:16a (ESV)

<sup>40</sup> They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber. 19 Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe.

## John 18:28-19:16a (ESV)

<sup>3</sup> They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.

<sup>4</sup> Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup> So Jesus came out,

## John 18:28-19:16a (ESV)

wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”<sup>6</sup> When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”

## John 18:28-19:16a (ESV)

<sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” <sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He entered his headquarters again and said to Jesus, “Where are you from?”

## John 18:28-19:16a (ESV)

But Jesus gave him no answer. <sup>10</sup> So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” <sup>11</sup> Jesus answered him, “You would have no authority over me at all unless it had been given you from above.

## John 18:28-19:16a (ESV)

Therefore he who delivered me over to you has the greater sin.”<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.”

## John 18:28-19:16a (ESV)

<sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour.

## John 18:28-19:16a (ESV)

He said to the Jews, “Behold your King!” <sup>15</sup> They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup> So he delivered him over to them to be crucified.

## John 18:29-32 (ESV)

So Pilate went outside to them and said, “What accusation do you bring against this man?”

<sup>30</sup> They answered him, “If this man were not doing evil, we would not have delivered him over to you.”

## John 18:29-32 (ESV)

<sup>31</sup> Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.”

## John 18:33-36 (ESV)

So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” <sup>34</sup> Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” <sup>35</sup> Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me.

## John 18:33-36 (ESV)

What have you done?”<sup>36</sup> Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”

# Roman Trial and Verdict

Jesus is the better King

Jesus is the real truth

Jesus is the ultimate Passover Lamb

Jesus is the better King.



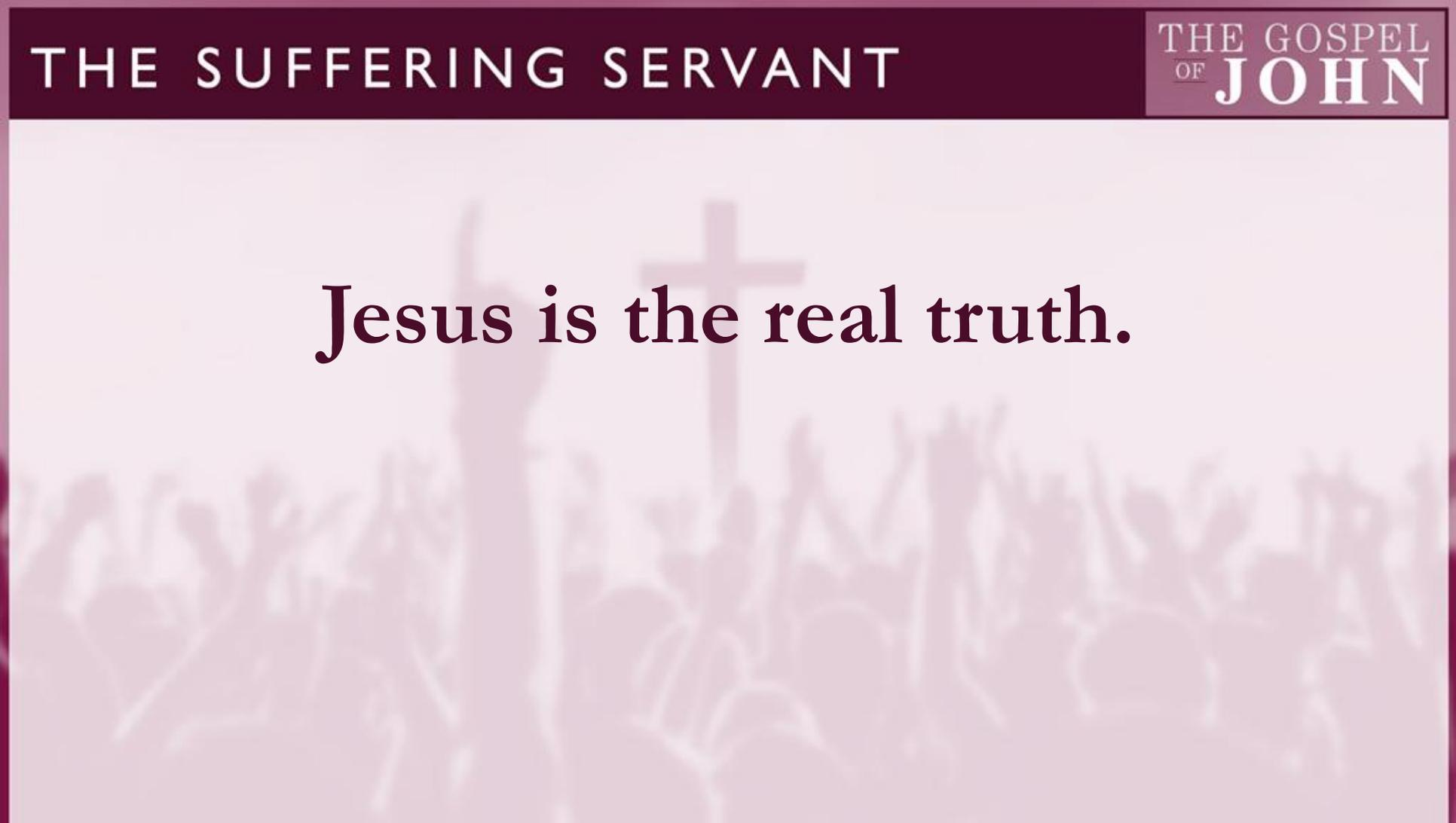
## John 18:36 (ESV)

Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”

## John 19:1-3 (ESV)

Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.

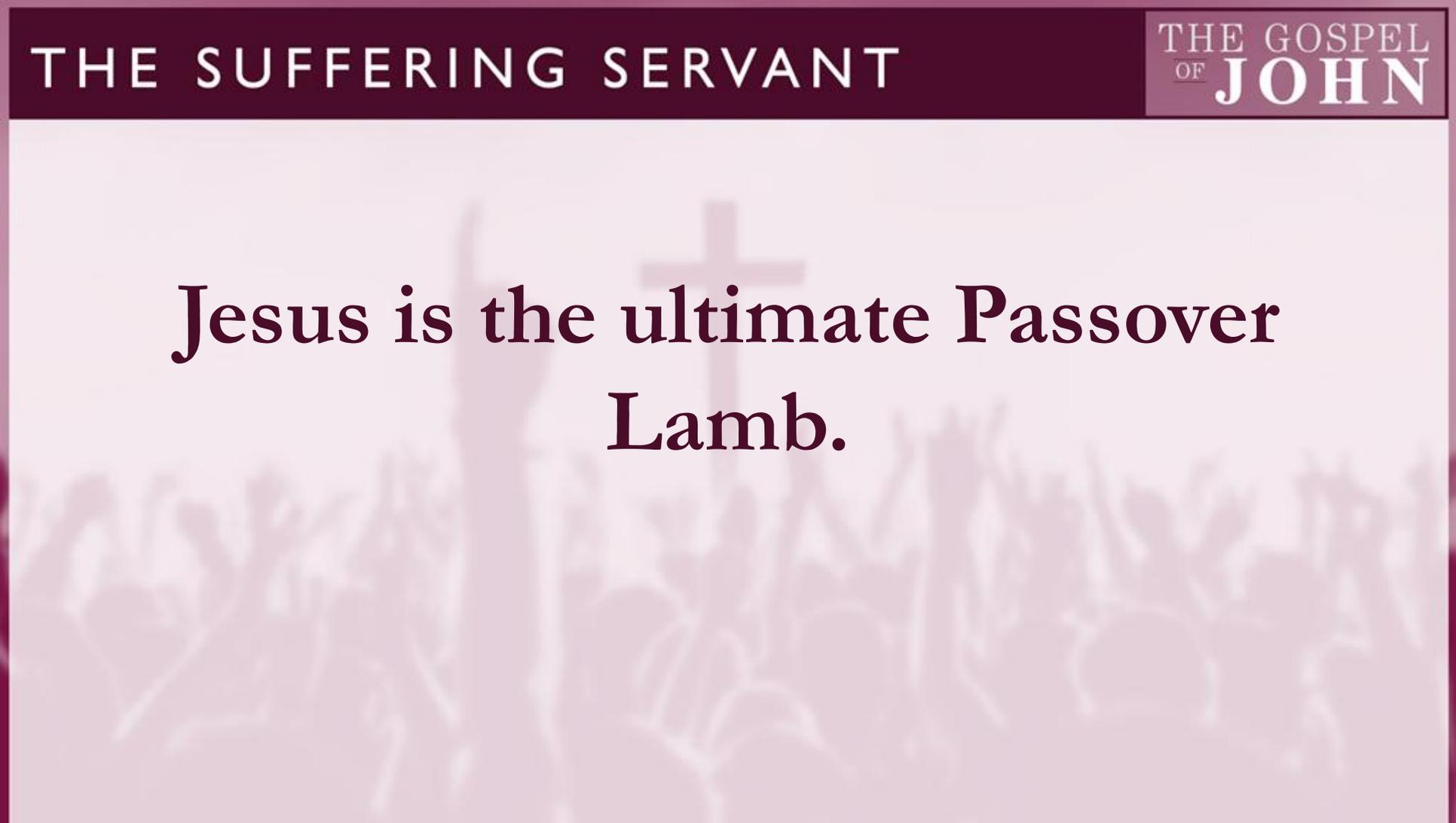
Jesus is the real truth.



## John 18:37-38 (ESV)

Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”<sup>38</sup> Pilate said to him, “What is truth?”

Jesus is the ultimate Passover  
Lamb.





So what?

If you would like to talk to Chuck about the sermon, please feel free to call him, email him or friend him on Facebook.



480-967-0569



[chuck@churchonmill.org](mailto:chuck@churchonmill.org)



Chuck Newkirk