

PHILIPPIANS 

UNITY. HUMILITY. JOY

# Pursue Unity

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## John 13:34-35 (ESV)

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another.

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## John 17:20-21 (ESV)

I do not ask for these only, but also for those who will believe in me through their word,<sup>21</sup> that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

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## Jeremiah 3:20 (ESV)

Surely, as a treacherous wife leaves her husband, so have you been treacherous to me, O house of Israel, declares the LORD.

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## James 4:4-5 (ESV)

You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore, whoever wishes to be a friend of the world makes himself an enemy of God. <sup>5</sup> Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”?

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# Philippians 1:7 (ESV)

It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

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## Phil 2:1-2 (ESV)

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, <sup>2</sup> complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

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**Phil 2:5 (ESV)**

**Have this mind among yourselves, which is yours in Christ Jesus,**

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**Phil 3:15a (ESV)**

**Let those of us who are mature think (Φρονέω)  
this way**

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## Phil 3:19 (ESV)

Their end is destruction, their god is their belly,  
and they glory in their shame, with minds set  
on earthly things.

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## Phil 4:2 (ESV)

I entreat Euodia and I entreat Syntyche to agree  
(Φρονέω) in the Lord.

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## Philippians 4:2-3 (ESV)

I entreat Euodia and I entreat Syntyche to agree in the Lord. <sup>3</sup> Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

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# Four Angles

- The situation
- The solution
- The source
- The stakes

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# The Situation

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# The Solution

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## Philippians 2:3-5 (ESV)

Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. <sup>4</sup> Let each of you look not only to his own interests, but also to the interests of others. <sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus...

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# The Source

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# The Stakes

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**“I have come to feel that the primary reality of which we have to take account in seeking for a Christian impact on public life is the Christian congregation. How is it possible that the gospel should be credible, that people should come to believe that the**

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power which has the last word in human affairs is represented by a man hanging on a cross? I am suggesting that the only answer, the only hermeneutic of the gospel, is a congregation of men and women who believe it and live by it.”

-Leslie Newbigin

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If you would like to talk to Chuck about the sermon, please feel free to call him, email him or friend him on Facebook.



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Chuck Newkirk

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