

CHRIST
our **LIFE**

The title is rendered in a large, white, serif font. The word "CHRIST" is at the top, "our" is a smaller word below it, and "LIFE" is at the bottom. The letter "o" in "our" is written in a cursive script. The entire title is set against a background of a landscape with rolling hills and a cloudy sky.

Betrayal

CHRIST
our LIFE

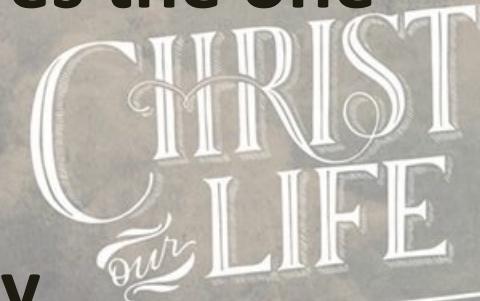
John 13:16-30(ESV)

16 “Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. **17** If you know these things, blessed are you if you do them. **18** I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, ‘He who ate my bread has lifted his heel



John 13:16-30(ESV)

¹⁸ against me.’ ¹⁹ I am telling you this now, before it takes place, that when it does take place you may believe that I am he. ²⁰ Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.” ²¹ After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say



John 13:16-30(ESV)

²¹ to you, one of you will betray me.” ²² The disciples looked at one another, uncertain of whom he spoke. ²³ One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, ²⁴ so Simon Peter motioned to him to ask Jesus of whom he was speaking.

²⁵ So that disciple, leaning back against Jesus, said to him, “Lord, who

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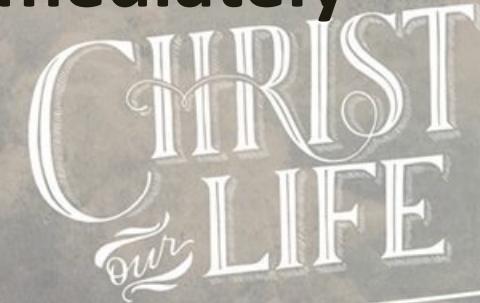
John 13:16-30(ESV)

25 is it?” **26** Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. **27** Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” **28** Now no one at the table knew why he said

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John 13:16-30(ESV)

²⁸this to him. ²⁹Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. ³⁰So, after receiving the morsel of bread, he immediately went out. And it was night.



1. God is Sovereign

Christ is Our Example

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Psalm 41:9 (ESV)

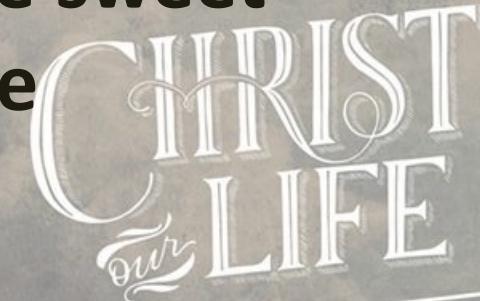
**Even my close friend in whom I trusted, who ate
my bread, has lifted his heel against me.**

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Psalm 55:12-14, 20-21 (ESV)

12 For it is not an enemy who taunts me—then I could bear it; it is not an adversary who deals insolently with me—then I could hide from him.

13 But it is you, a man, my equal, my companion, my familiar friend. **14** We used to take sweet counsel together; within God's house we walked in the throng. **20** My companion stretched out his hand



Psalm 55:12-14, 20-21 (ESV)

²⁰against his friends; he violated his covenant.

**²¹His speech was smooth as butter, yet war was
in his heart; his words were softer than oil, yet
they were drawn swords.**



1. God is Sovereign

Christ is Our Example

God's sovereignty is vital to faith

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Romans 8:28-30 (ESV)

And we know that for those who love God all things work together for good, for those who are called according to his purpose.²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.³⁰ And those whom he predestined he also called, and

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Romans 8:28-30 (ESV)

³⁰those whom he called he also justified, and those whom he justified he also glorified.



1. God is Sovereign

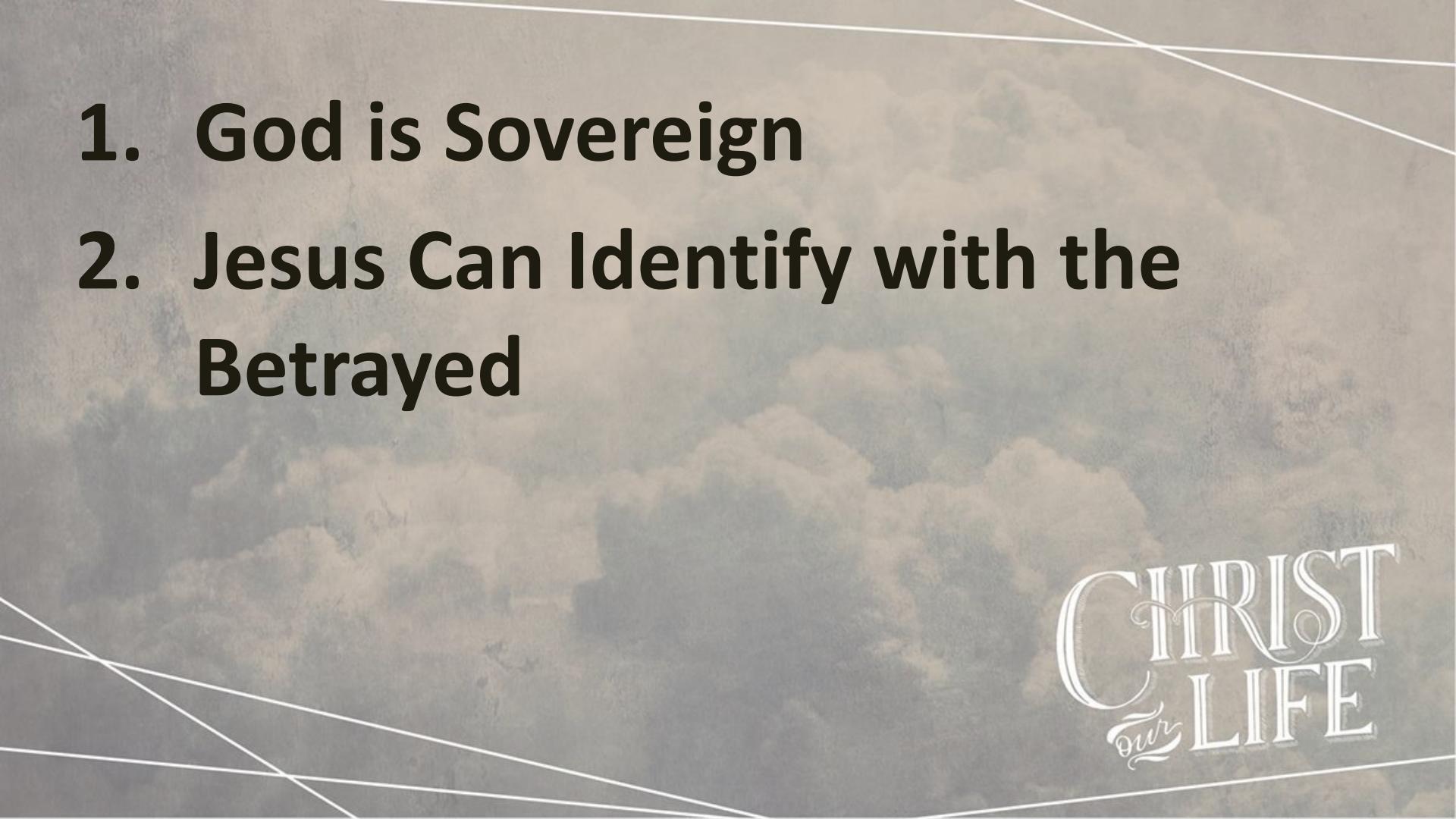
Christ is Our Example

God's sovereignty is vital to faith

**Our commissioning remains even when
others walk away**



1. God is Sovereign
2. Jesus Can Identify with the Betrayed



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our LIFE

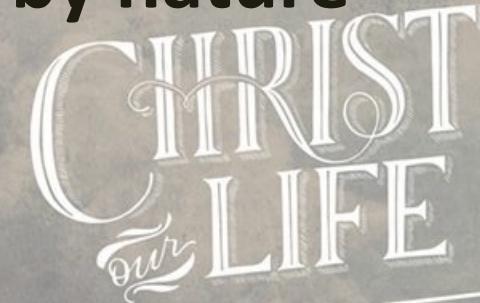


1. God is Sovereign
2. Jesus Can Identify with the Betrayed
3. We Betray Him Too



Ephesians 2:1-3 (ESV)

And you were dead in the trespasses and sins ² in which you once walked, following the course of this world ... ³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.



If you would like to talk to Tad about the sermon,
please feel free to call him, email him or friend
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