

SONGS FOR SUMMER

Living Well

Psalm 1

5 4 3

A musical staff with five lines is visible in the bottom right corner. It features several notes and rests. Above the staff, the numbers 5, 4, and 3 are written in a golden-brown color, corresponding to the notes on the staff. The background of the image is a textured, aged surface with a mix of brown, tan, and blue tones, suggesting a weathered wall or parchment.



Happiness is possible!

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Part 1: Submission to God

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Part 2: Submission to No One

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Psalm 1 (ESV)

Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; ² but his delight is in the law of the LORD, and on his law he meditates day and night.

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Psalm 1 (ESV)

³ He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. ⁴ The wicked are not so, but are like chaff that the wind drives away.

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Psalm 1 (ESV)

⁵ Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; ⁶ for the LORD knows the way of the righteous, but the way of the wicked will perish.

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Psalm 1:3-4 (ESV)

³ He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. ⁴ The wicked are not so, but are like chaff that the wind drives away.

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Psalm 1:1-2 (ESV)

Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; ² but his delight is in the law of the LORD, and on his law he meditates day and night.

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“Meditation chews the cud, and gets the sweetness and nutritive virtue of the Word into the heart and life: this is the way the godly bring forth much fruit.” -Bartholomew Ashwood

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1 Corinthians 1:18 (ESV)

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

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What does the passage say about God?

Does this passage show me a sin I need to stop or a temptation I need to flee from?

What do I not understand in this passage?

What one concept can I carry with me throughout the day?

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