

# SONGS FOR SUMMER

God's Words are Really Good

Psalm 19

5 4 3

A musical staff with five lines is visible in the bottom right corner. It features several notes and rests. Above the staff, the numbers 5, 4, and 3 are written in a golden-brown color, corresponding to the notes on the staff.



# Psalm 19:1 (ESV)

The heavens declare the glory of God,  
and the sky above proclaims his  
handiwork.

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# Psalm 19:2 (ESV)

Day to day pours out speech, and night  
to night reveals knowledge.

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## Psalm 19:3-4 (ESV)

There is no speech, nor are there words, whose voice is not heard. <sup>4</sup> Their voice goes out through all the earth, and their words to the end of the world.

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## Psalm 19:4b-6 (ESV)

In them he has set a tent for the sun,  
<sup>5</sup> which comes out like a bridegroom leaving  
his chamber, and, like a strong man, runs its  
course with joy. <sup>6</sup> Its rising is from the end  
of the heavens, and its circuit to the end of  
them, and there is nothing hidden from its  
heat.

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Creation testifies to the glory of God

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## **Romans 1:20** (ESV)

**For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made...**

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## Romans 1:18-23 (ESV)

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. <sup>19</sup> For what can be known about God is plain to them, because God has shown it to them.

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## Romans 1:18-23 (ESV)

<sup>20</sup> For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

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## Romans 1:18-23 (ESV)

<sup>21</sup> For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. <sup>22</sup> Claiming to be wise, they became fools, <sup>23</sup> and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

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## Psalm 19:7-9 (ESV)

The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple; <sup>8</sup> the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes; <sup>9</sup> the fear of the LORD is clean, enduring forever; the rules of the LORD are true, and righteous altogether.

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## Psalm 19:10-11 (ESV)

More to be desired are they than gold,  
even much fine gold; sweeter also than  
honey and drippings of the honeycomb.

<sup>11</sup> Moreover, by them is your servant  
warned; in keeping them there is great  
reward.

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## Psalm 19:12-14 (ESV)

Who can discern his errors? Declare me innocent from hidden faults. <sup>13</sup> Keep back your servant also from presumptuous sins; (arrogant disregard for God's law – things that enslave us) let them not have dominion over me!

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## Psalm 19:12-14 (ESV)

Then I shall be blameless, and innocent of great transgression. <sup>14</sup> Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.

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**We must be declared innocent!**

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## Colossians 1:15-20 (ESV)

He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

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## Colossians 1:15-20 (ESV)

<sup>17</sup> And he is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

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## Colossians 1:15-20 (ESV)

<sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

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