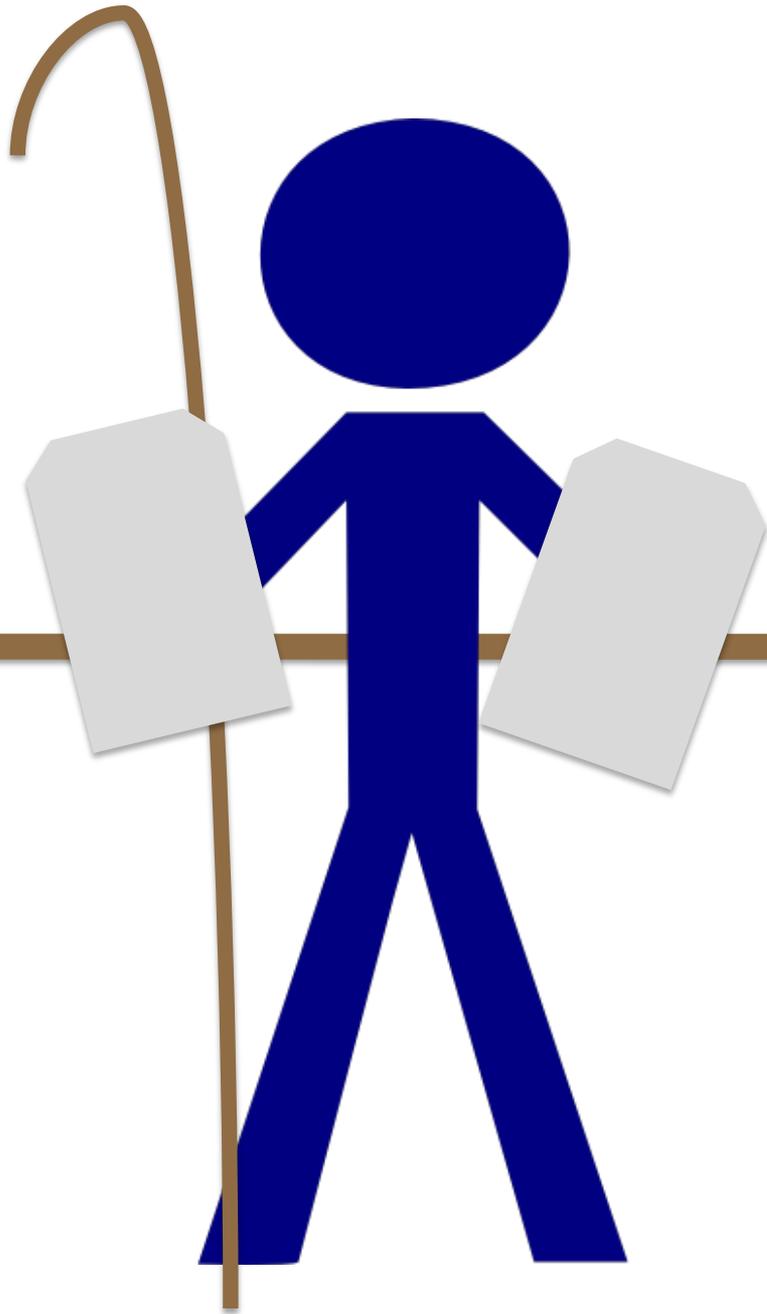
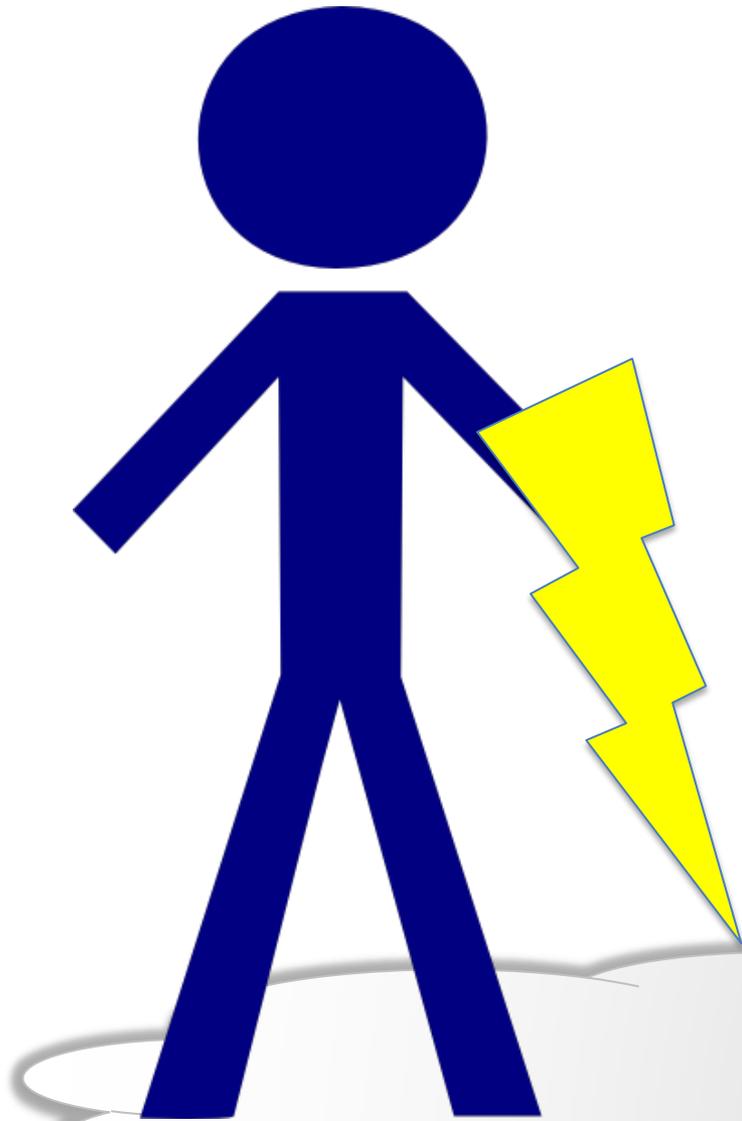


Two  
Adams

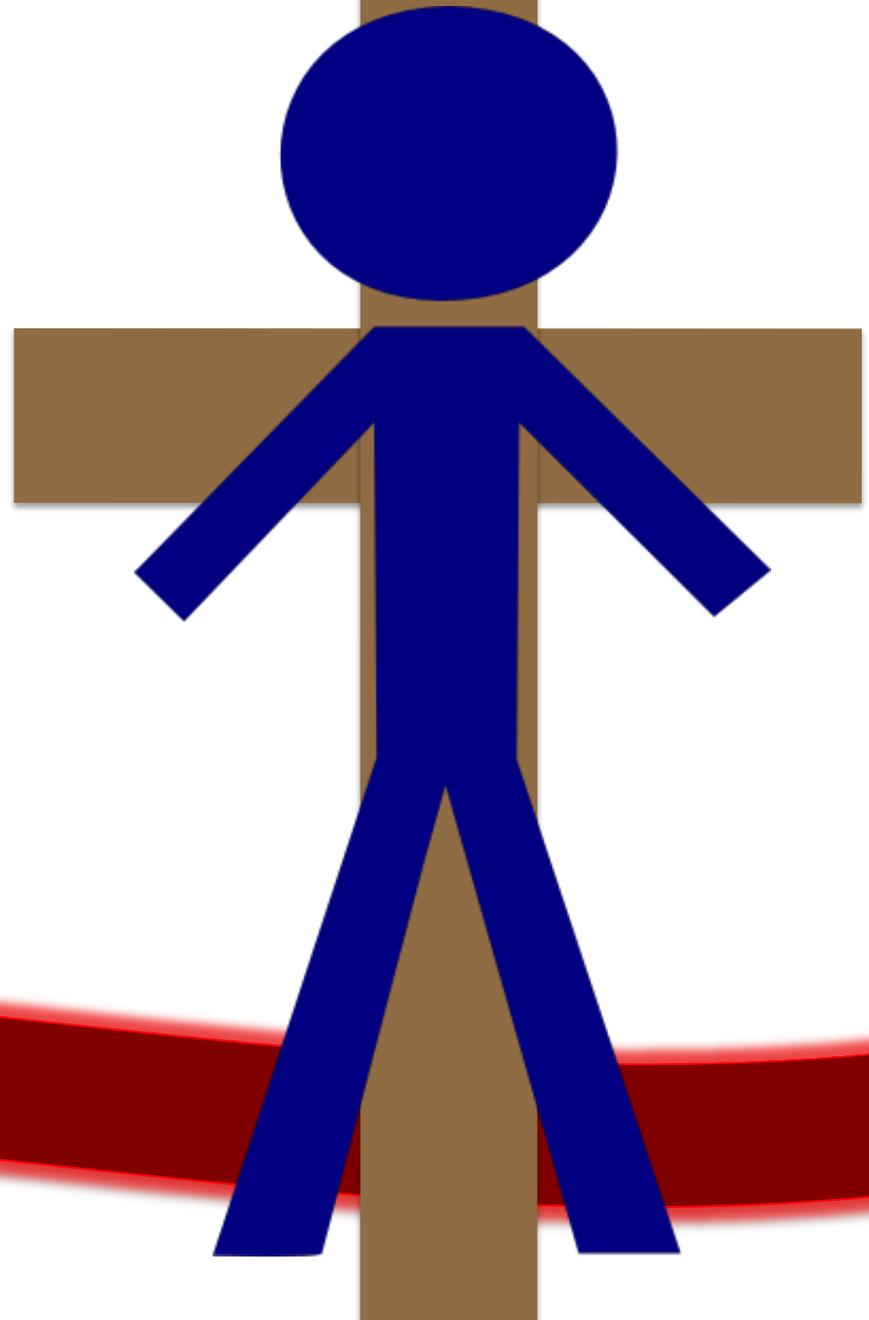


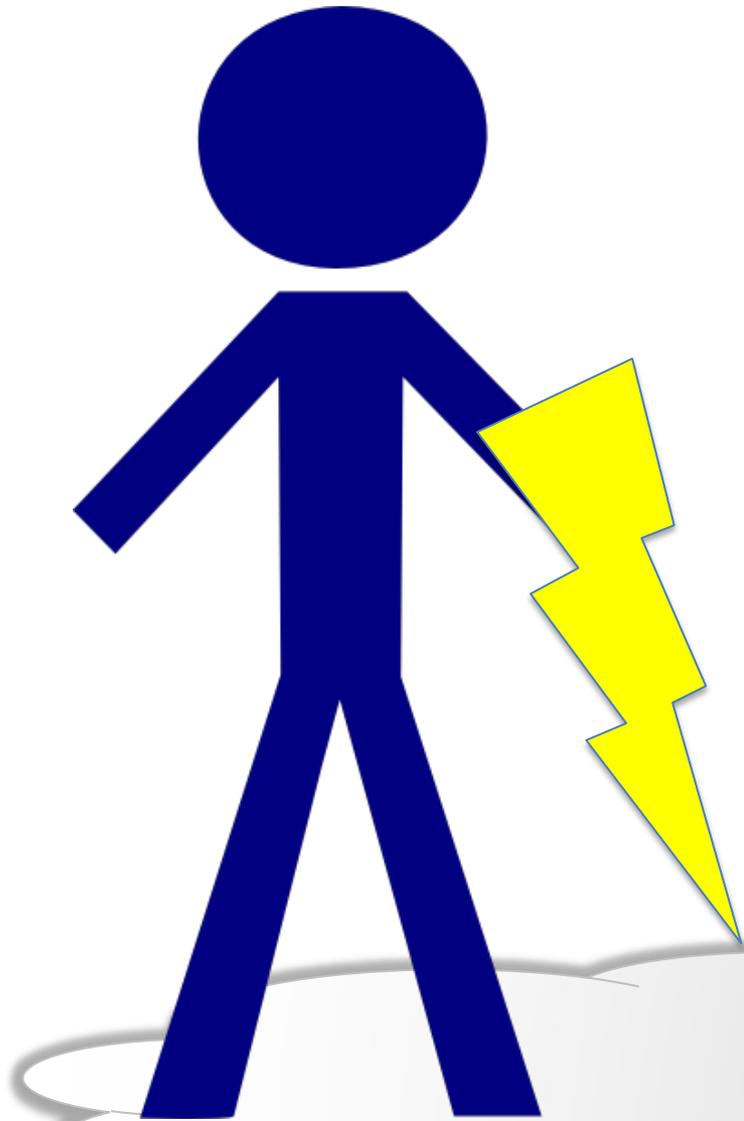
**The O.T.**  
**Is God's Word.**



**What does this  
passage say about  
the character and  
nature of God?**

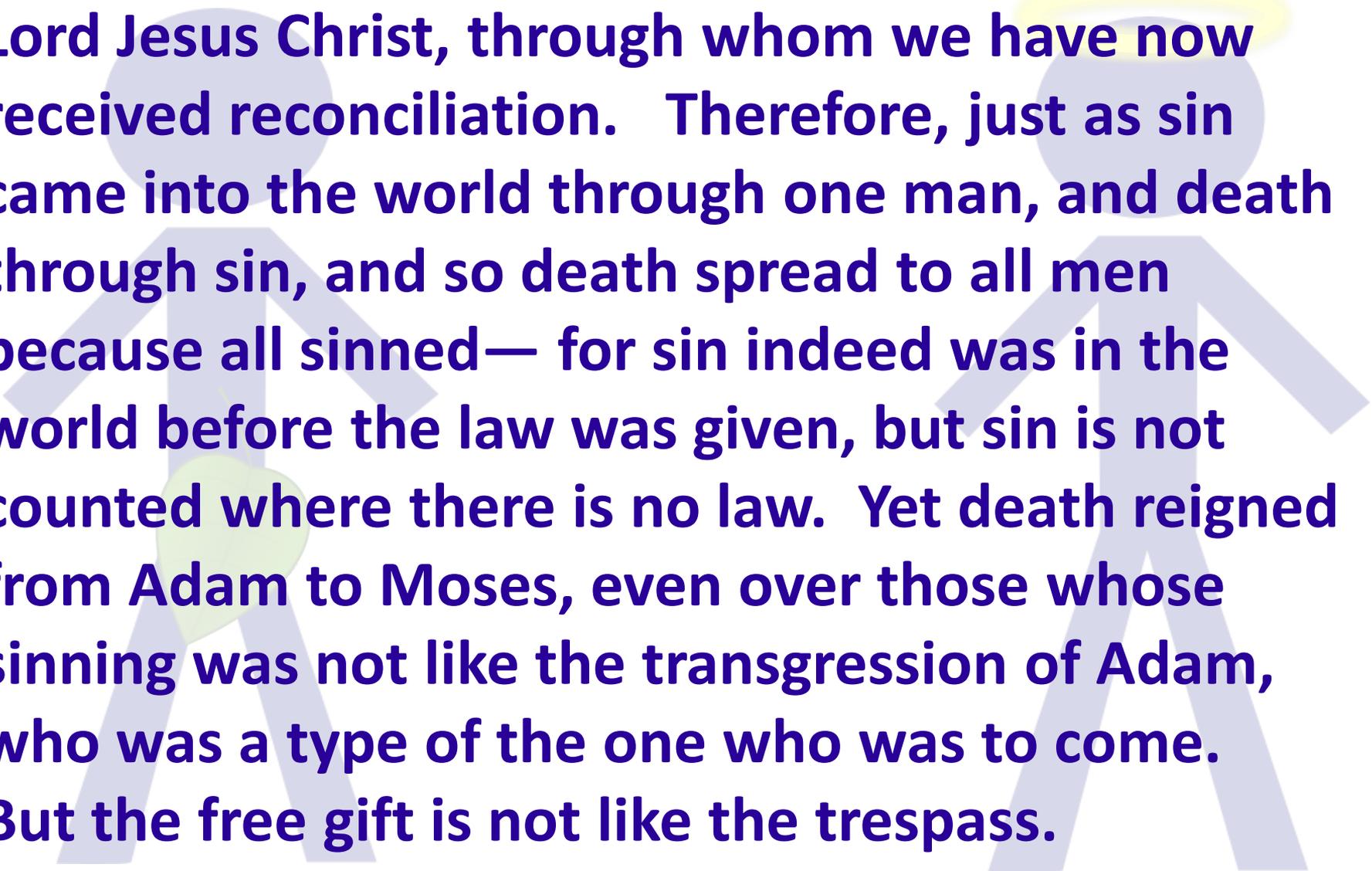
**What does this  
passage say about  
my own sinfulness  
and how does this  
OT story point me  
to Christ's  
redemptive work  
at the cross?**



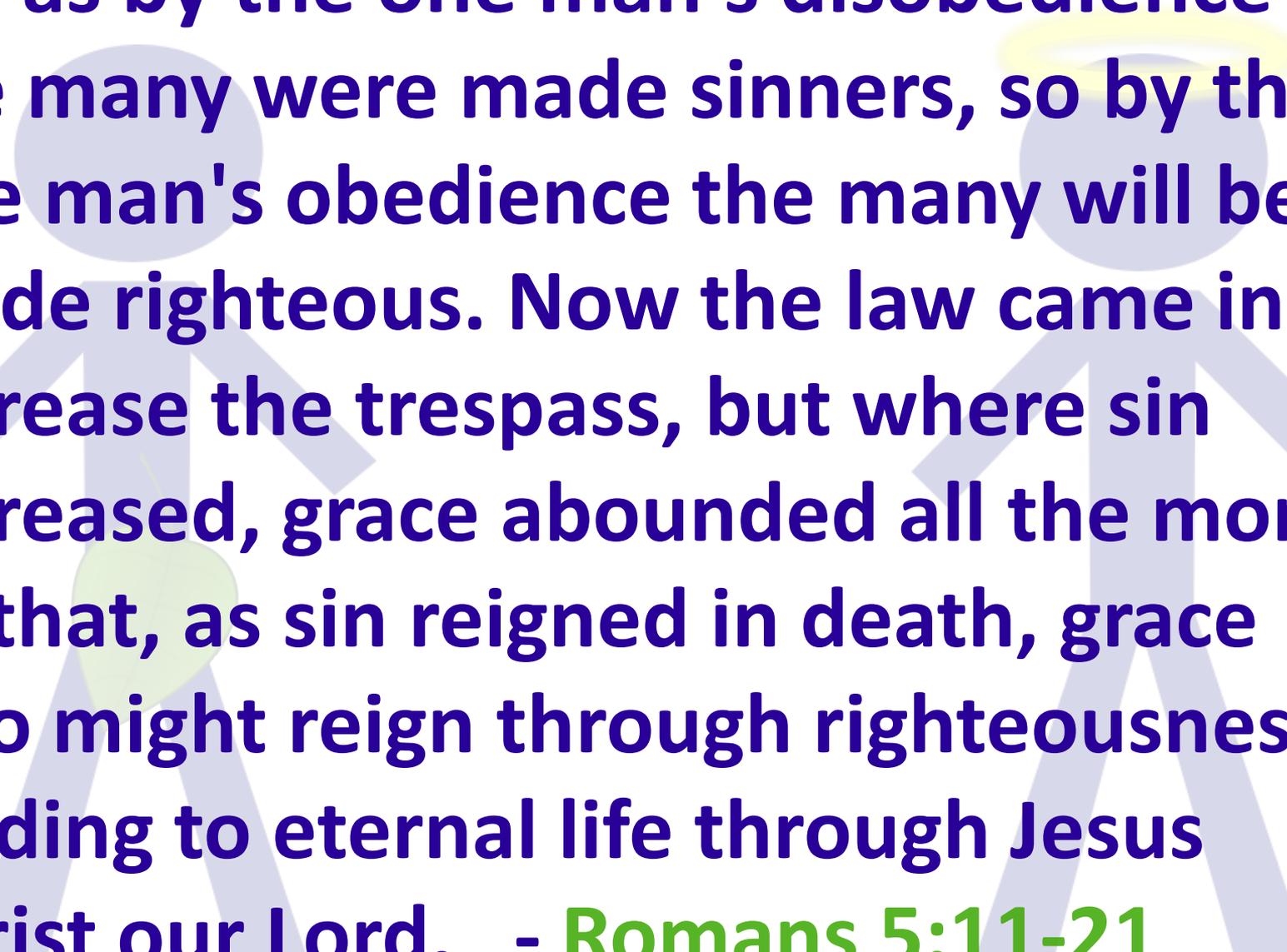


**“There is a God,  
He made you with  
meaning and  
purpose, and you  
have failed to live  
and love as you  
were made to do.”**

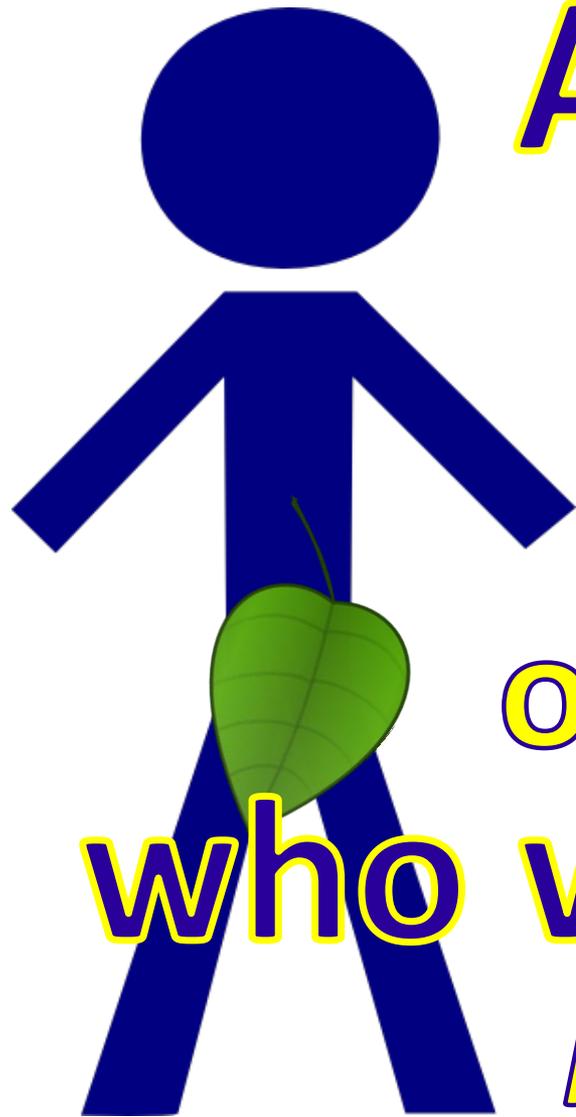
**More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass.**



**For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.**



**For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord. - Romans 5:11-21**



Adam,  
a  
type

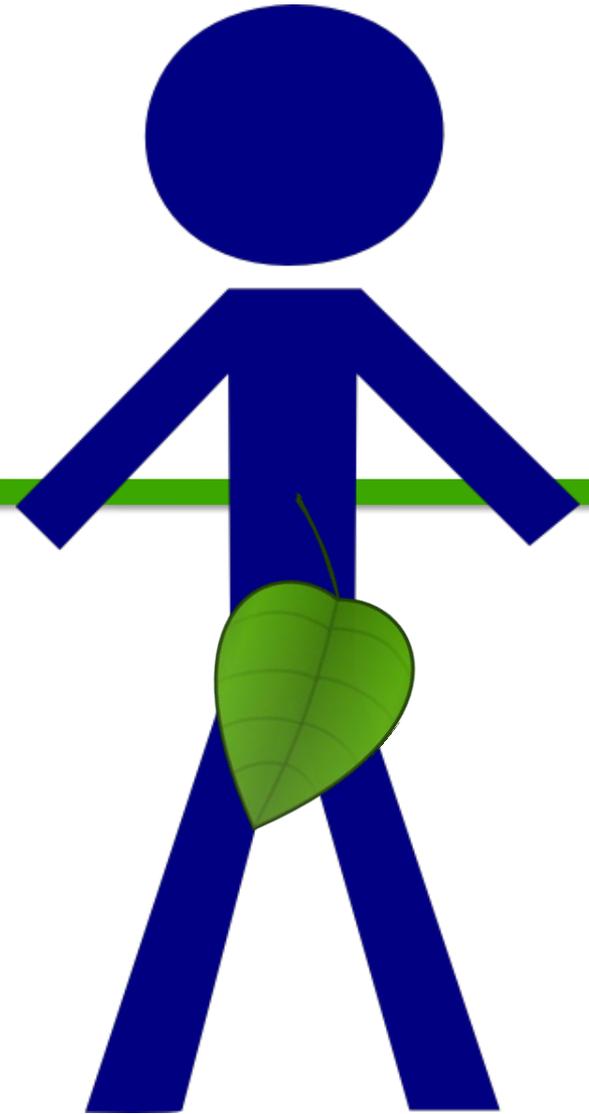


of the one  
who was to come.

*Romans 5:14*

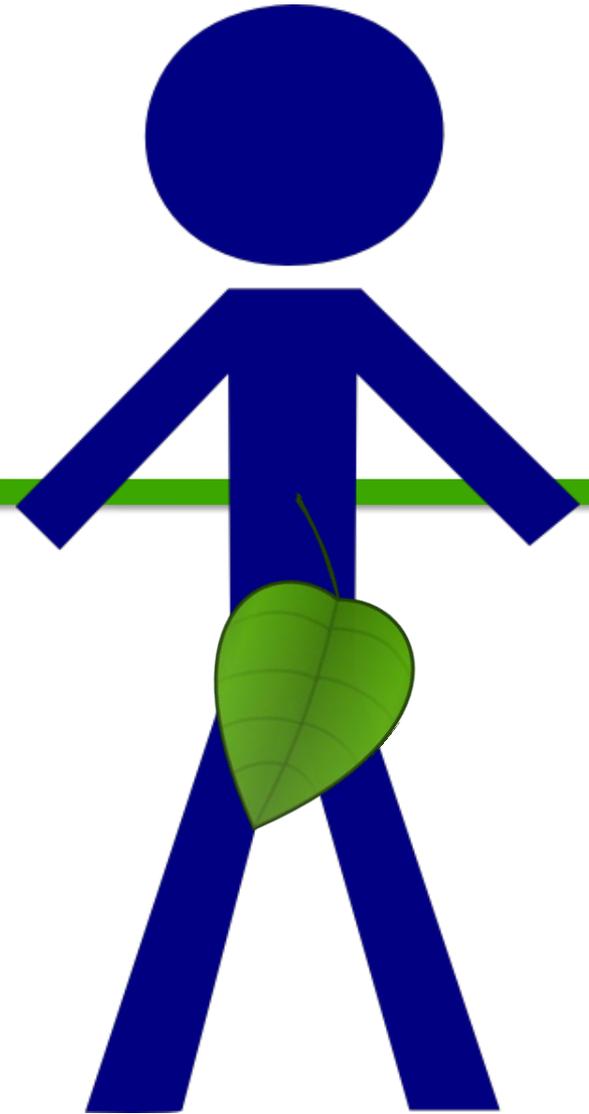
So God created man  
in his own image,  
in the image of God  
he created him;  
male and female he  
created them.

- *Genesis 1:27-28*



then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

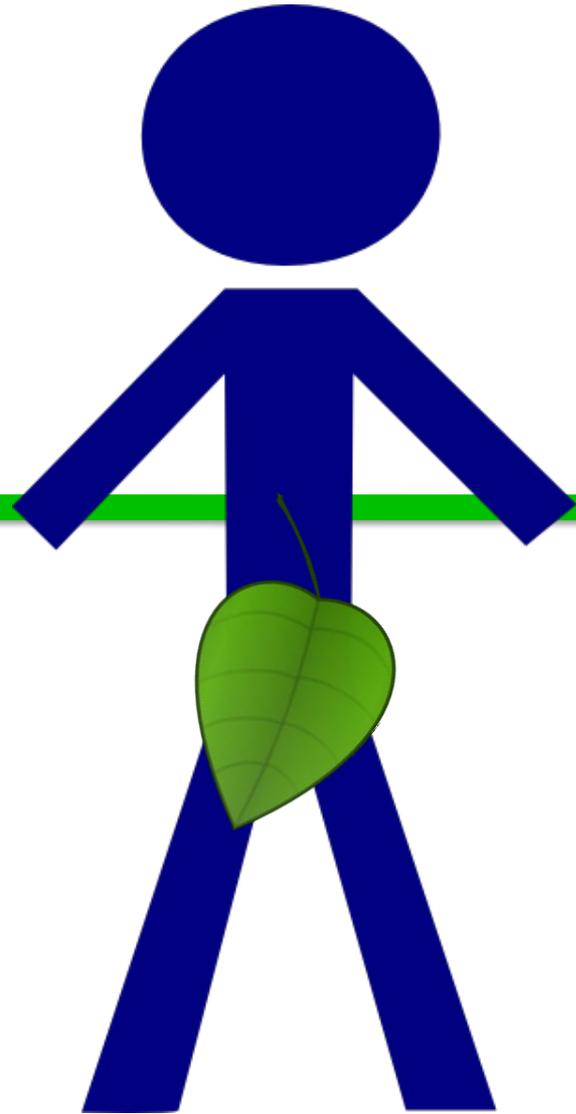
*- Genesis 2:7*



**God**

**Created**

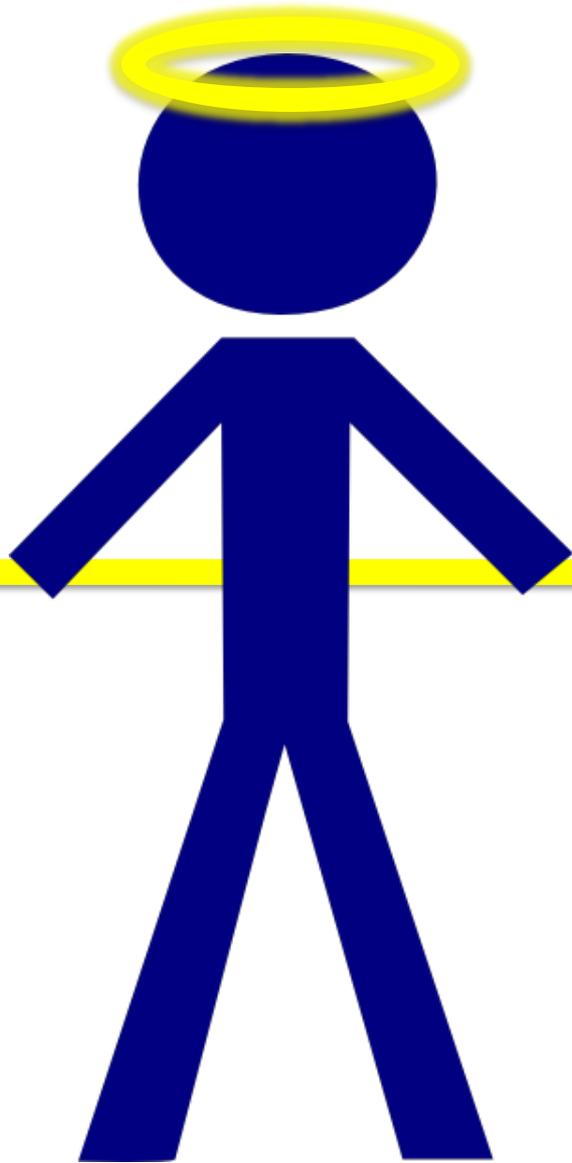
**Adam**





# Jesus

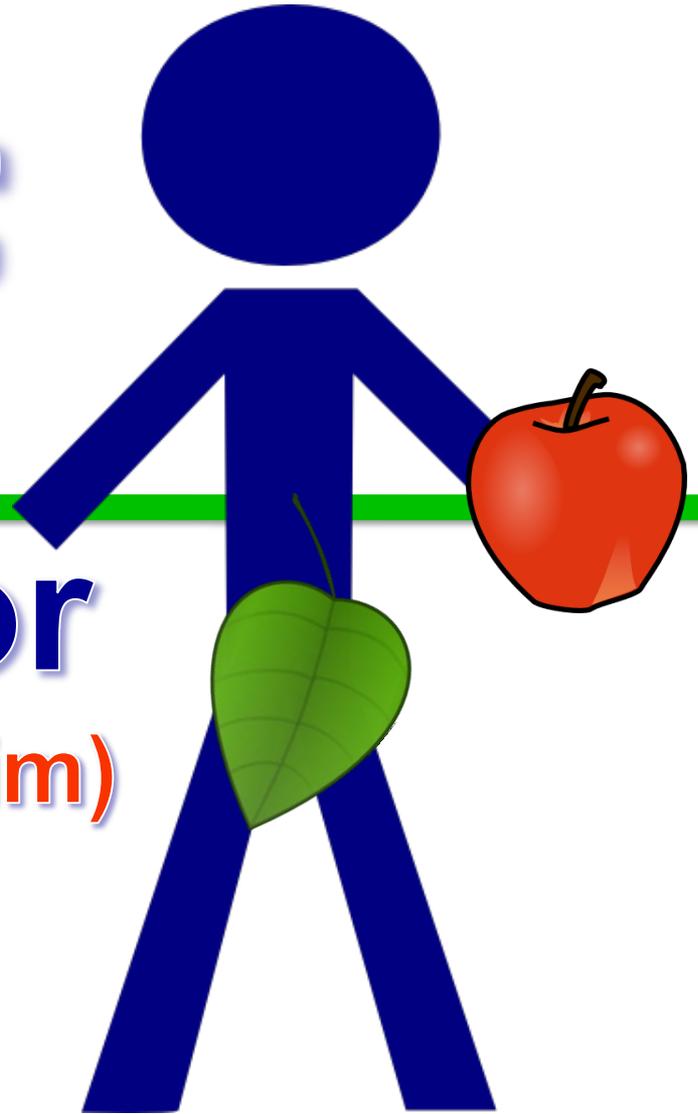
is the Son of God  
became a man but  
is also eternal.



... our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. *Philippians 3:20-21*

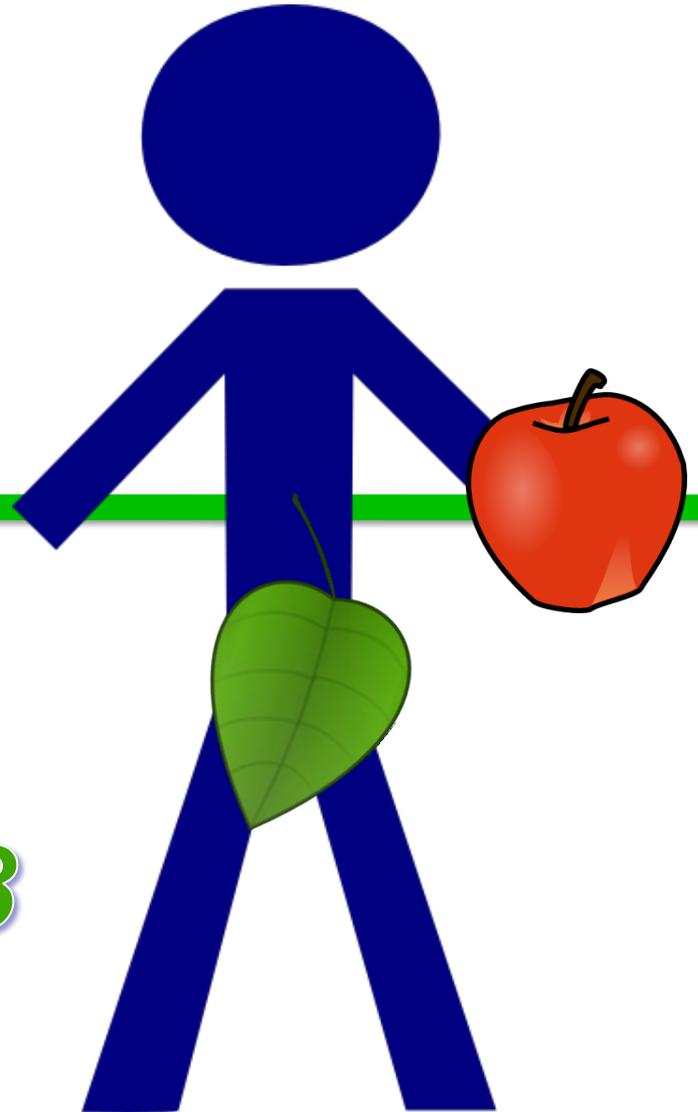
# Chief

**Transgressor**  
(and we are just like him)



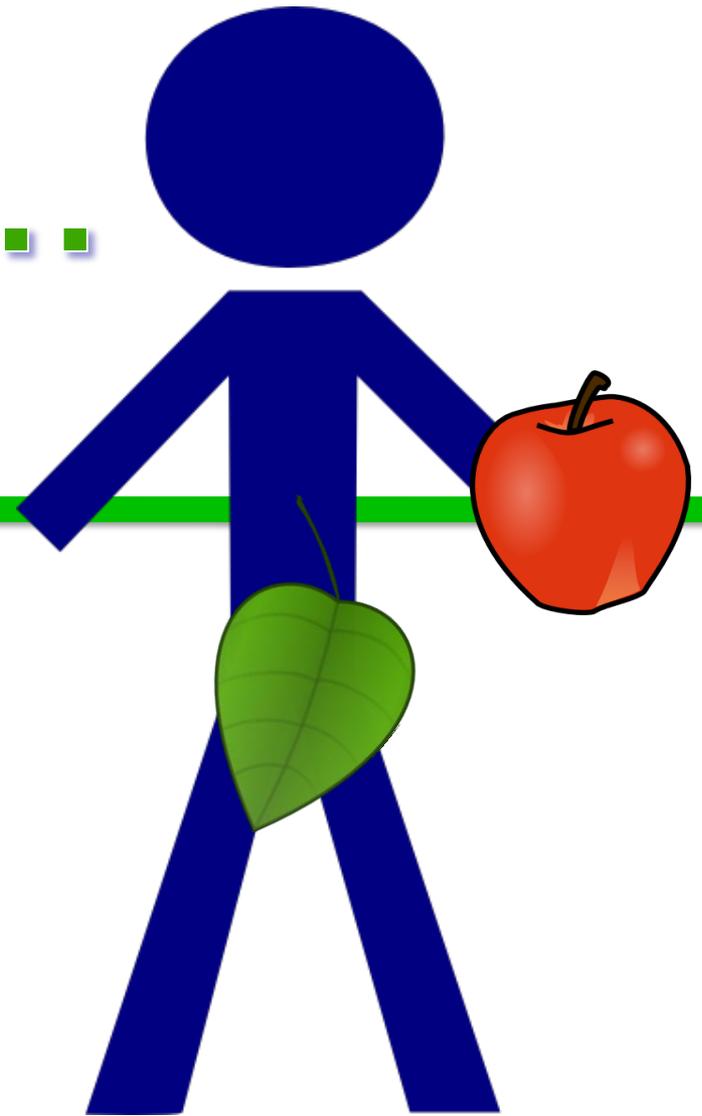
**One  
transgression  
led to the  
condemnation  
of all men.**

***- Romans 5:18***



# Adam's sin...

- Inherited
- Imputed
- Imparted



# Perfect

# Lamb of God



so one act of  
righteousness  
leads to  
justification  
and life for all  
men.

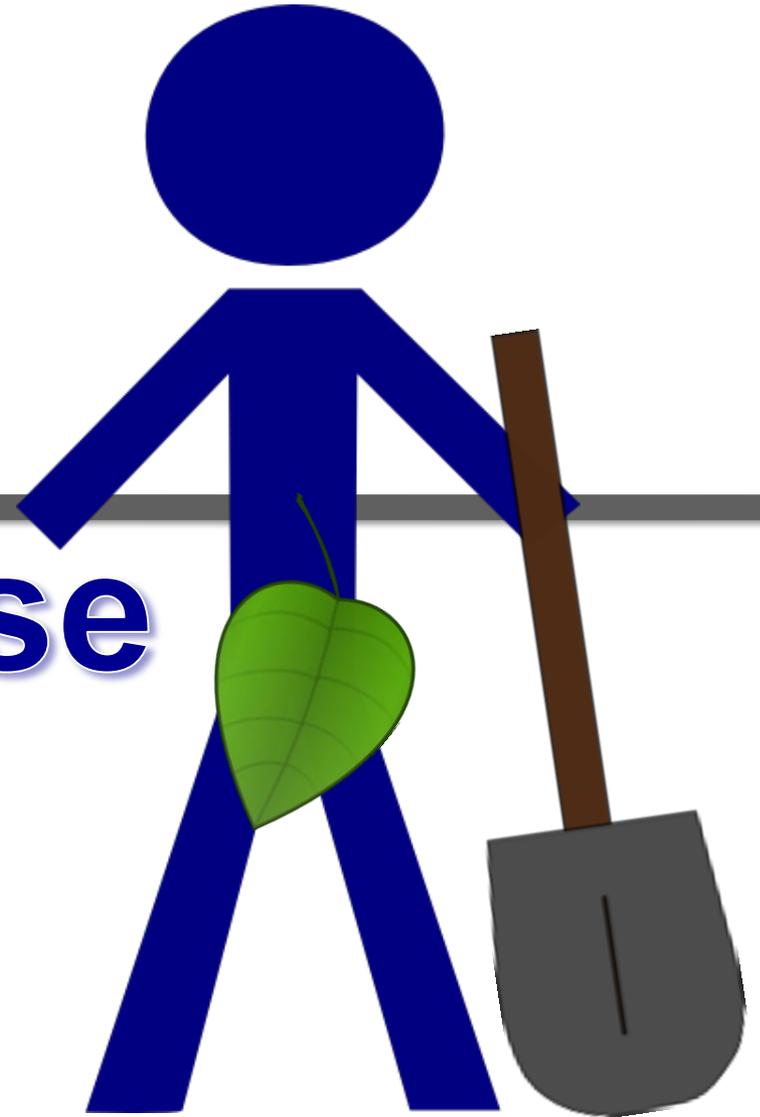


- *Romans 15:18b*

# Work

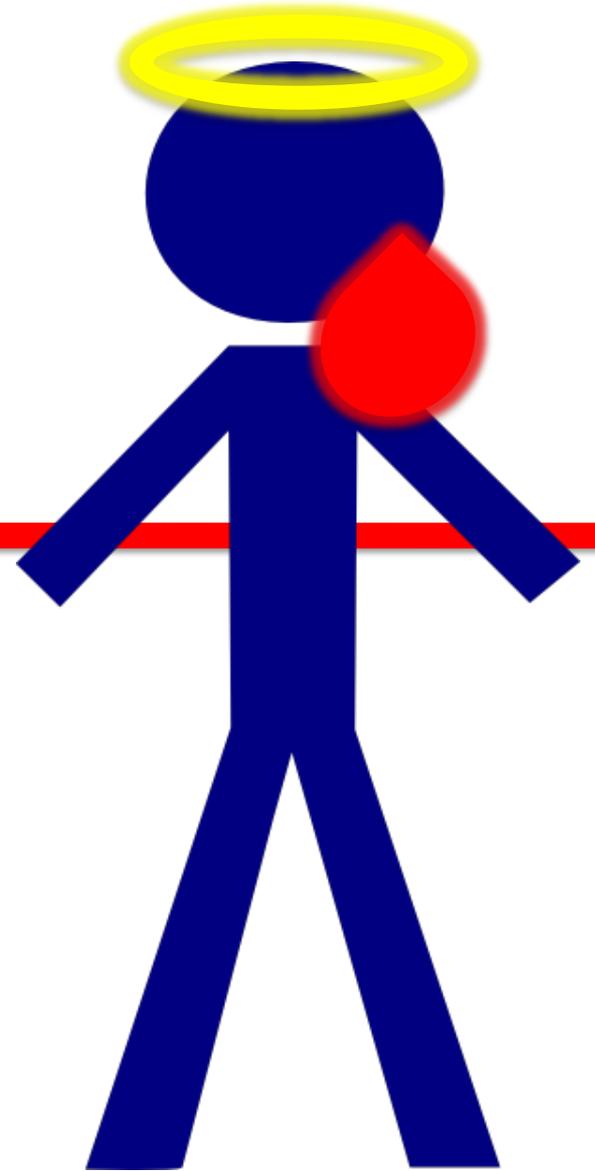
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# and the Curse



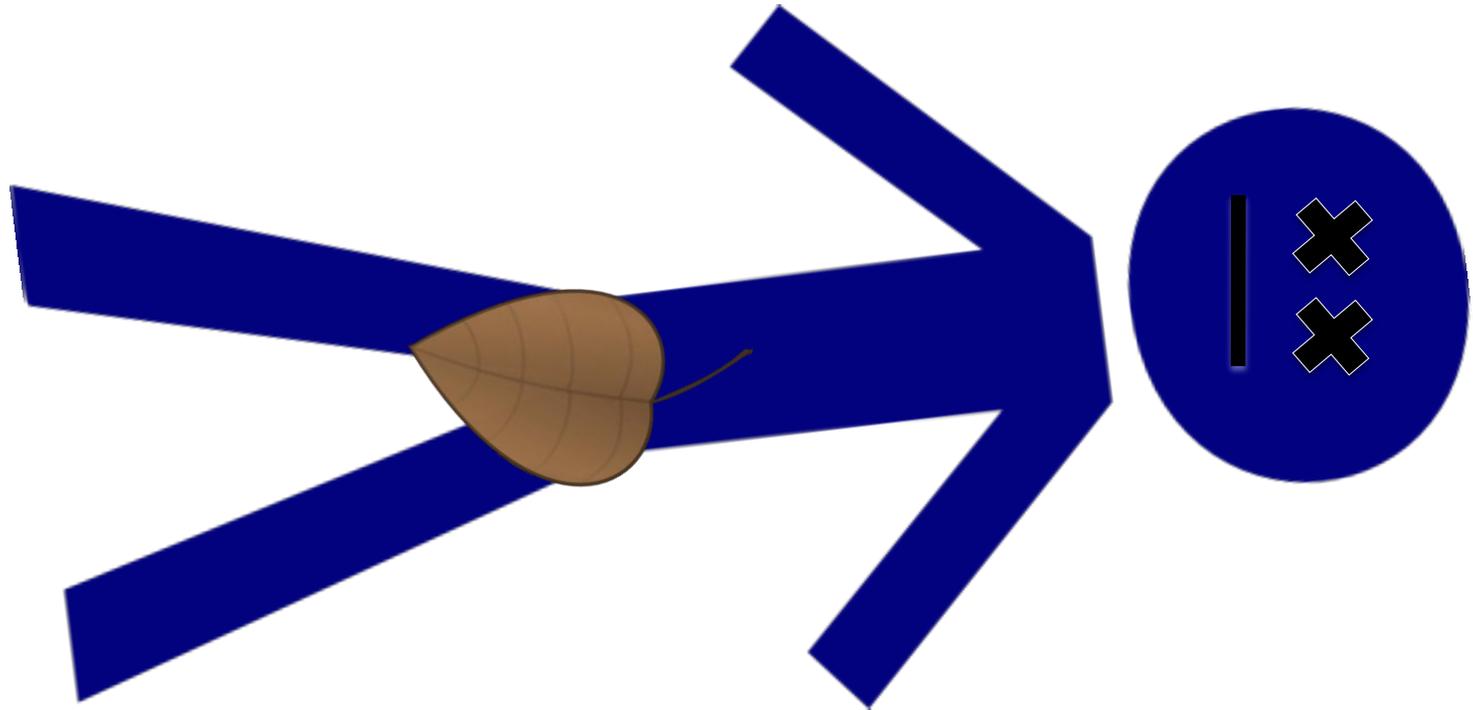
# Jesus

did the work!



# In Adam, ALL Die

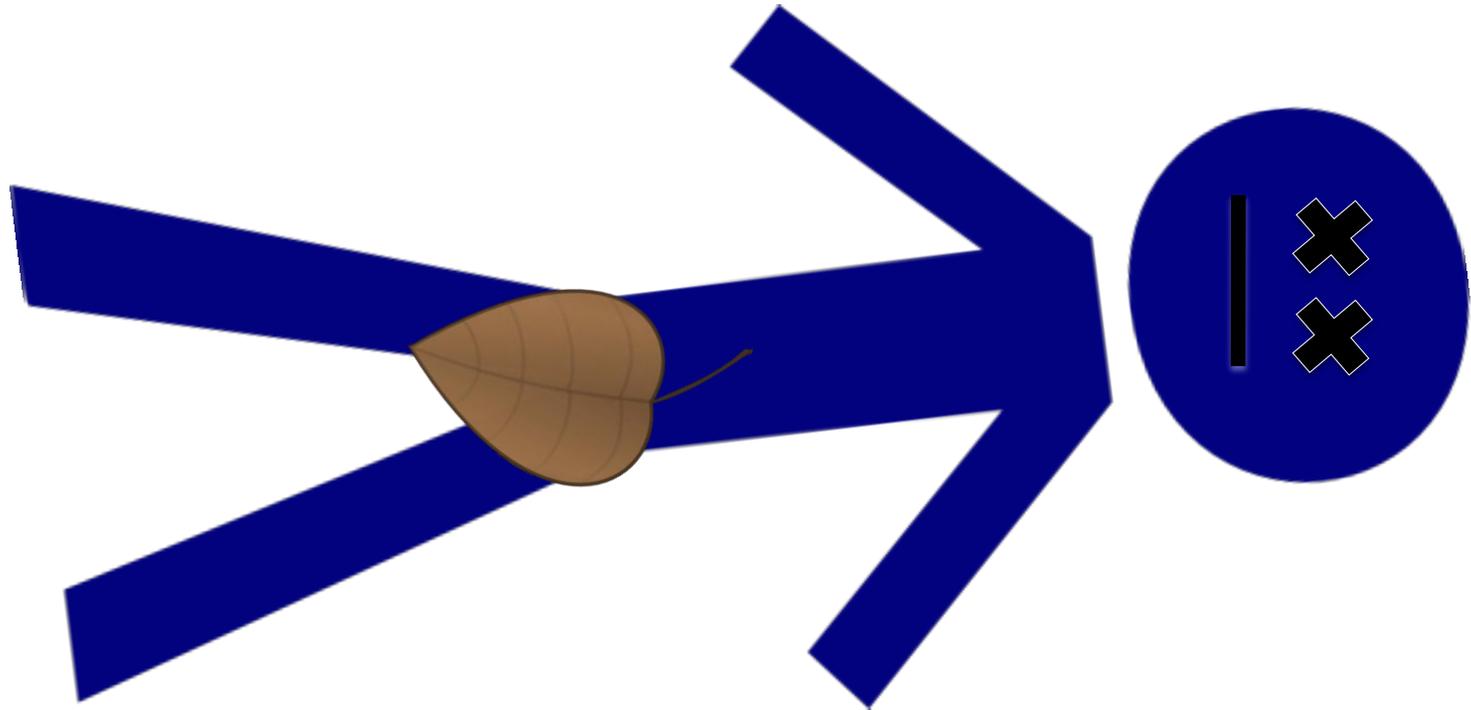
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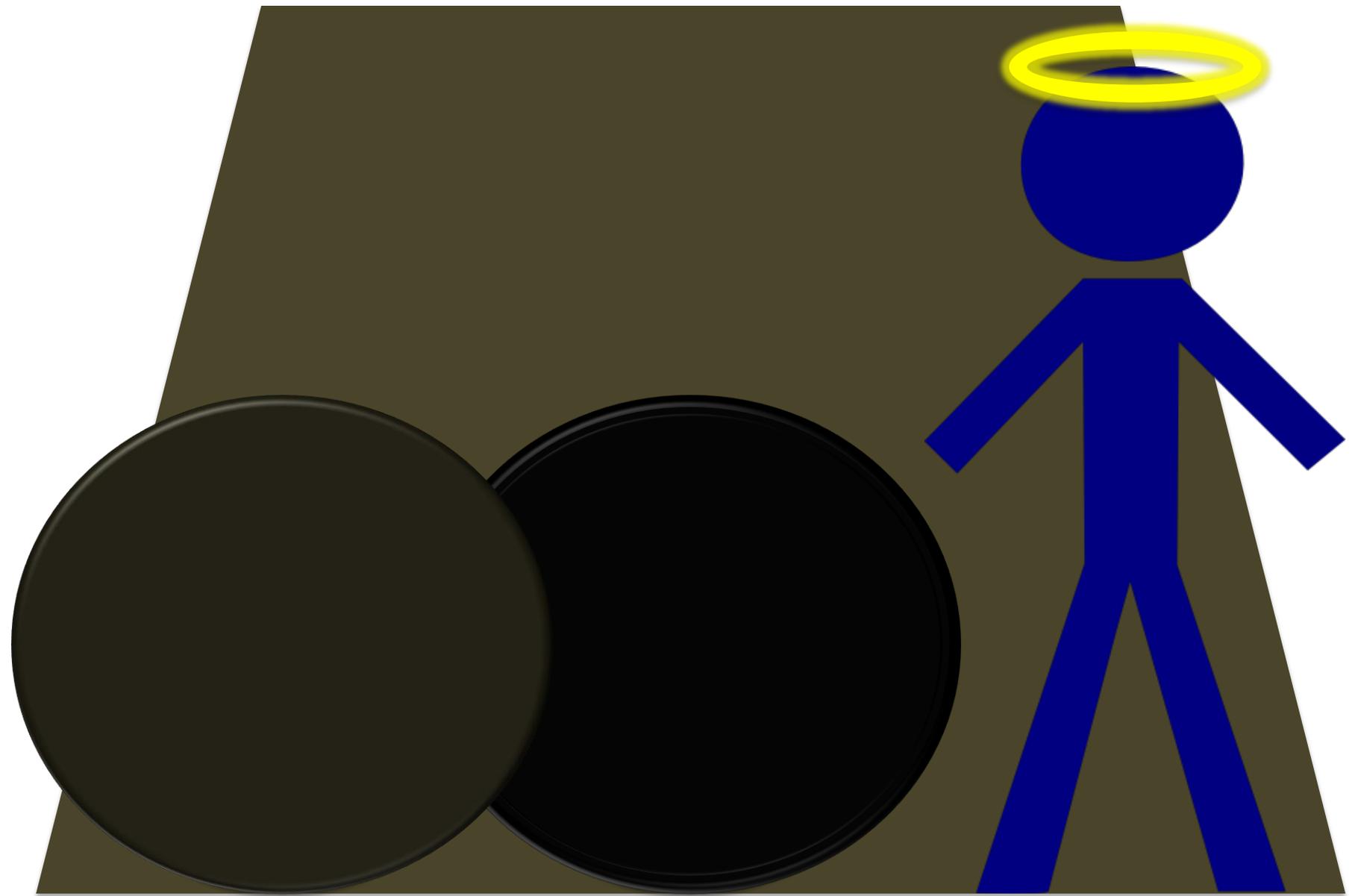


# For as by a man came death...

I Corinthians 15:21

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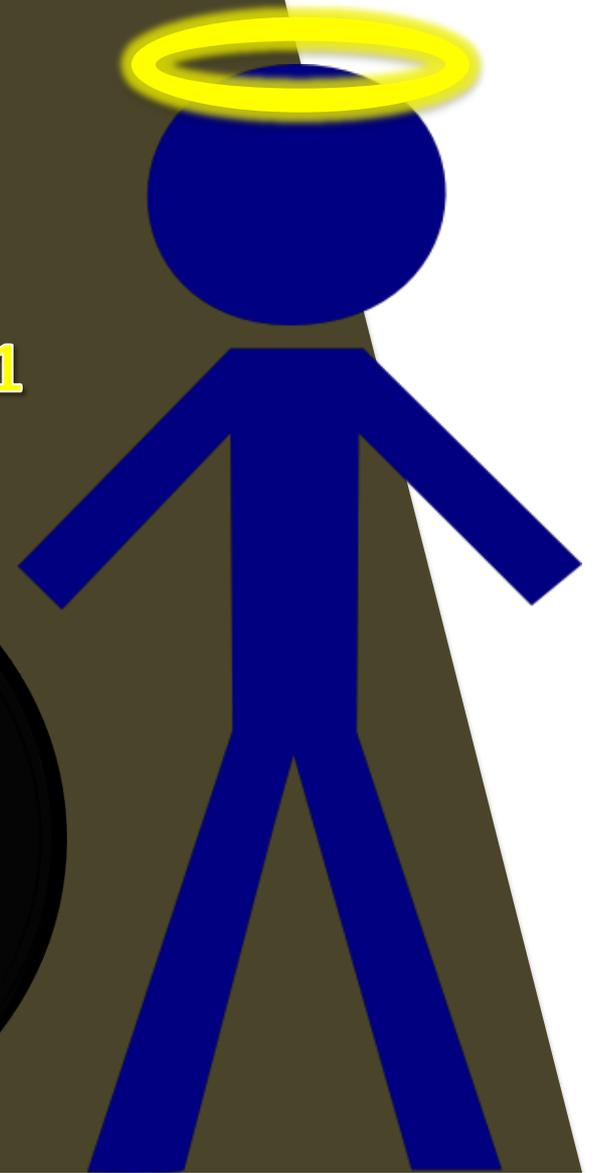




**But Jesus is alive and we too live!**

by a man has come also the  
resurrection of the dead.

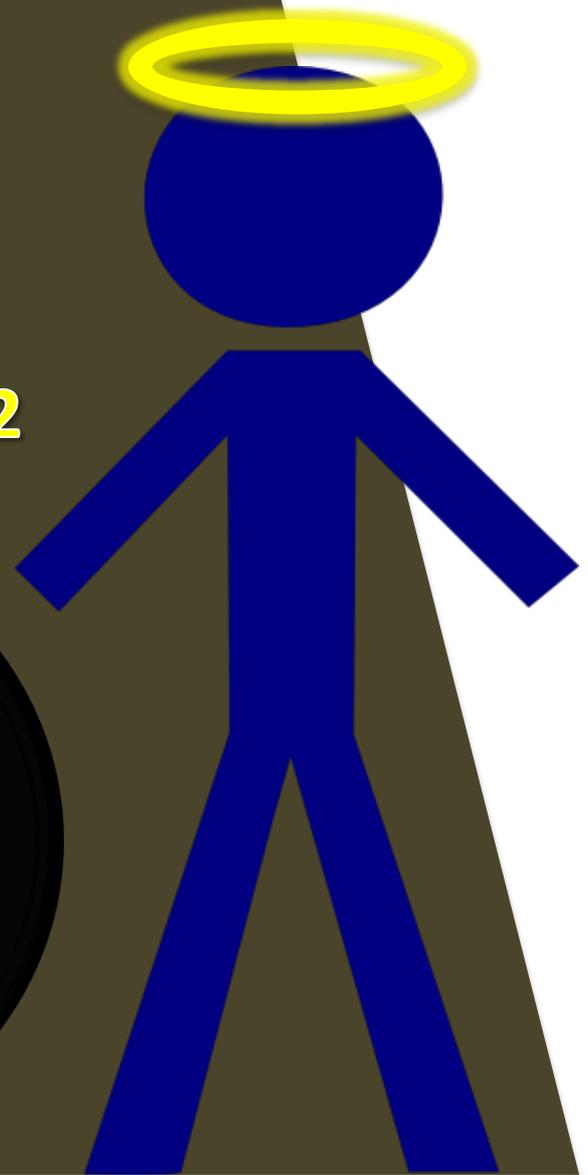
**I Corinthians 15:21**



**But Jesus is alive and we too live!**

For as in Adam, all die, so  
also in Christ shall all be  
made alive!

**I Corinthians 15:22**



**But Jesus is alive and we too live!**

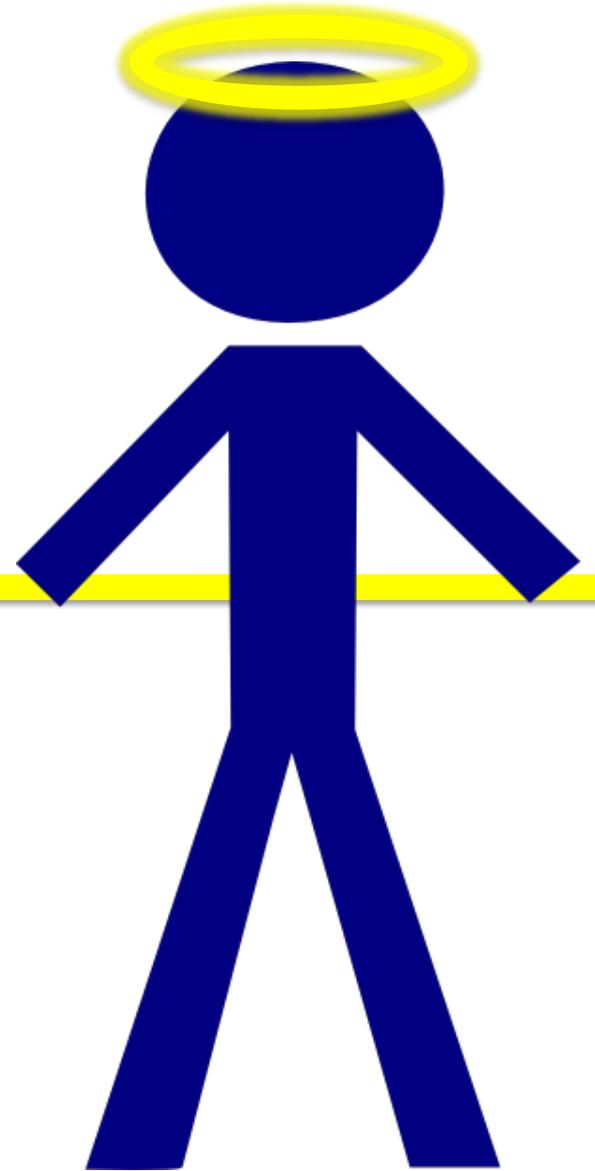


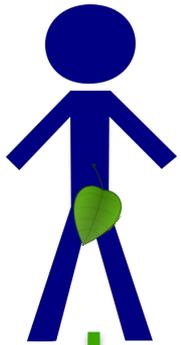
# *Shai Linne*

In Adam all die...  
but Jesus is alive!

# Jesus

Thank you!

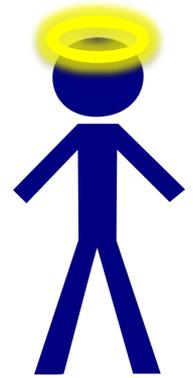




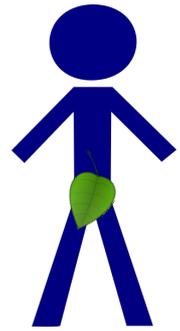
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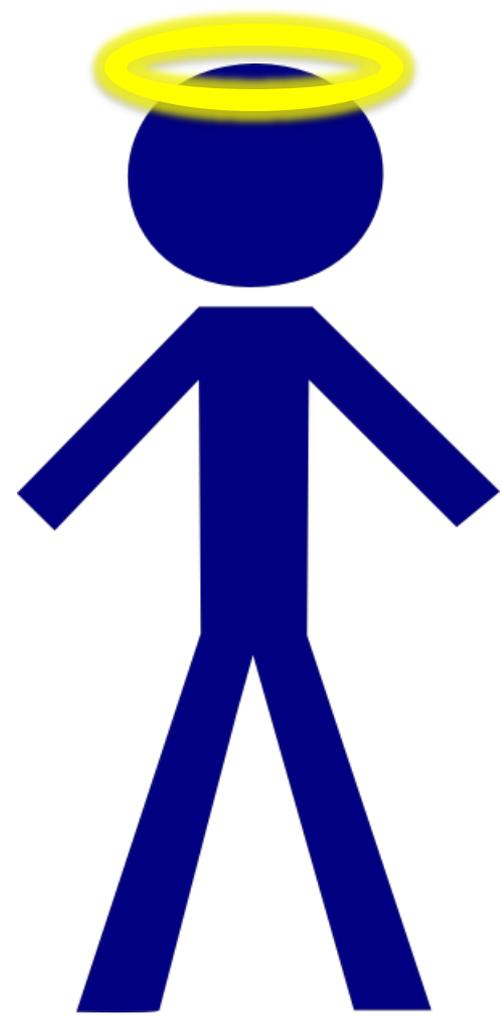


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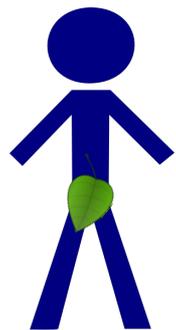
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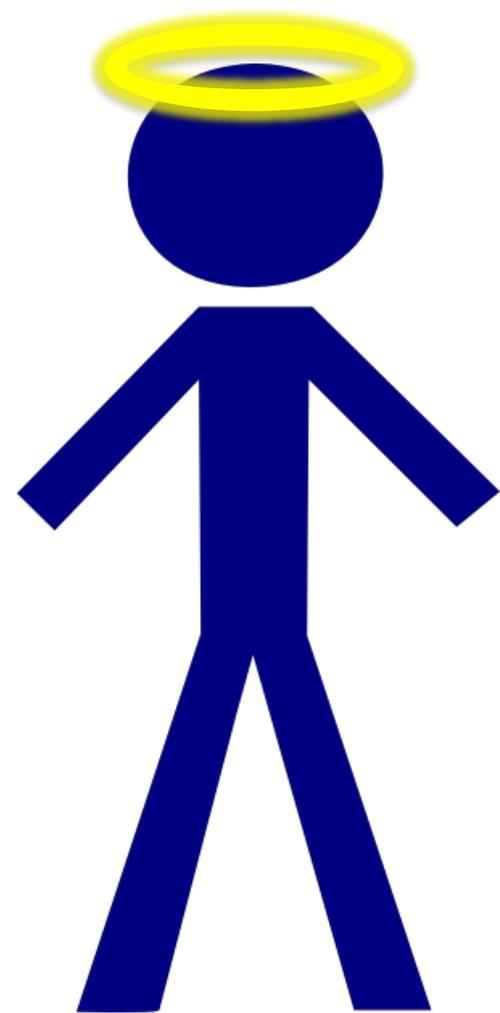
Much

More



-10

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